

**Jesus speaks:** “You will spend eternity basking in My gratitude and enjoying the Father’s acknowledgement of your service on earth. **I love you, My dear brother.**”

**Mary speaks:** “It is your task to begin this rescue mission and there are many souls who have been placed under your care. You will want every soul to be saved and will grieve at the loss of even one soul snatched by the darkness. **You will be the light. You will reflect Christ and your followers will see Christ in you.** How grateful you will be to have participated in the implementation of this plan. Many saints in heaven stand by, ready to be of service to you. Many angels arrange themselves around you in protection, awaiting your beckoning.” “I bless you dear ones. I will never leave you. Your mother secures all graces for you and will answer your prayers in a special way right now. **“Ask for infinite graces for souls and these graces will be yours.”**

During the Year of Priests (2010), Pope Benedict XVI declared St. John Vianney to be patron of all priests (parish & religious). The following are his 3 requests for priests to preach more on, which are expanded upon in the remaining sections of this handout:

(1) Jesus’ real and true Presence in the tabernacles of the world, (2), the most Holy and Virgin Mother of God, and (3) The battle between good and evil in hearts.

**Thank you, Father, for your vocation and service to Jesus Christ and His beloved children!**

(To access this packet and other spiritual resources, visit [liveandliveon.com](http://liveandliveon.com))

1. On the Eucharist: “*It is in the offering of this holy sacrifice that enormous amounts of grace flow. The priest must be pure and one with Christ in offering the Holy Sacrifice of the Mass. Love is in the heart. Many priests recite the words without love in their hearts. The grace flows copiously depending on the degree of the connection between the priest’s heart and Christ’s Heart. A priest celebrating the Mass must be united in his heart to Christ. It is from the Heart of Christ that His divine life flows. A Mass that is celebrated in which the priest speaks words and is not united in his heart to Christ is a Mass in which a lesser amount of His life flows from His pierced Heart.*” -Rita Ring, in [The Mass Book](#) with Imprimatur

“*Brothers and sisters, we must spread Adoration throughout the world. I will help you to do this. Look into your life and begin by making a decision to adore Jesus in the Eucharist. Then I ask that you consider how He is asking you to spread this practice. There is something for you to do in this regard and you must ask Him what He requires of you. Graces flow down into the world through these heavenly ports and we must have as many as possible.*” -St. Thomas Aquinas via [“Anne” a Lay Apostle in Volume 7: Greetings from Heaven](#)

**“The parish that encourages Eucharistic Adoration will be greatly blessed. Many vocations will come out of parishes where this is encouraged.”** --St. Jean Vianney, (via [holylive.org](http://holylive.org))

“*It is necessary also for a soul to be in a state of grace – that is without unrepentant grave sin – in order to receive the Holy Eucharist. Catholic priests have the responsibility of making this known.*” -St. Jean Vianney, Cure D’Ars on 6/14/2016 (via [holylive.org](http://holylive.org))

“*I have never in fifty-five years missed spending an hour in the presence of our Lord in the Blessed Sacrament. That’s where the power comes from. That’s where sermons are born. That’s where every good thought is conceived.*” -Venerable Archbishop Fulton Sheen

“*I want My priests to come back and pray before My tabernacle. I want them to read these messages and make Jesus the Center of their lives. When they are led back to Jesus, they will lead the flock home. Priests need adoration every day for at least an hour. I don’t care how busy they are. None of it matters if they are not spending time in private prayer alone with Me. They need to come and get their supplies. They need to quit thinking they are doing it and turn back to turning their lives totally over to Me, to totally letting their burdens and busy lives off at the foot of My cross and letting Me lead the way.*”

“*When the priest comes back to the power in the Eucharist and the tabernacle, the congregation will turn to God for their troubled hearts. Satan has led priests away from Jesus. They are so busy they cannot do all their work, but this must all take second place to praying silently before God and reading His words. These letters will help many priests to come back and be intimate with Jesus.*” “*I want the priests to read this message. Where is the reverence after*

**Communion and who has even heard it mentioned in the church? Private union with Jesus! What an honor! I have all you need. Come to Me and I will give you rest. I am all powerful. I have all the power. I am hyper-vigilant over your lives. I guard you. Quit trying to do it yourselves. Become selfless and let Me possess your souls." Have the priests spread these messages. Read them in church. I want adoration of the Eucharist back. I want people to know I am God and I am coming to them in Holy Communion. I want the Blessed Sacrament exposed. I want My churches open. Union with Jesus, the love of Jesus, trust, faith, love for one another, love of God--I want all of these preached from the pulpit!"**

-Jesus to Rita Ring in

[God's Blue Book 2](#), carefully discerned by Fr. Edward Carter, SJ

**"Preachers and directors of souls do good only in proportion to their union with Jesus. In their spirit of prayer and in watching over their interior, they must always have their eyes directed towards Jesus, sacrificing all for the salvation of the souls entrusted to their care." -[An Unpublished Manuscript on Purgatory](#)** with the Nihil obstat and Imprimatur

**2. On Mother Mary:** **"I will give [priests] a share in my sacred intimacy that was the portion of Saint Joseph, my most chaste spouse, and of Saint John, my adopted son."** "To every priest who desires it and asks me for it, I will give the grace of living in my presence as Virgin Bride- this was the vocation given to Saint Joseph—and of living in my presence as Mother—this was the vocation given to Saint John when, from the Cross, my Son entrusted me to him, and him to me." -Our Lady to a Benedictine Monk in "In Sinu Jesu"

**"Ask my priests to speak of my beloved Mother. They should never give a homily without exhorting people to deep devotion to her."** -Jesus to Elizabeth Kindleman, [Flame of Love Movement](#) (with Approval by Pope Saint JPII)

**"Today, my brothers and sisters, vocations are lost and paralyzed because they are not offered to the protection of the Holy Mother. It is She who protects vocations and strengthens them in graces and virtue. My brothers and sisters, priests should always encourage devotion to the holy rosary in their parishes, as well as to their fellow priests who have no use for the rosary."** -St. John on

7/13/2007 (via [holylove.org](#))

**"In order for the priest to be connected in the deepest union to the Heart of Christ, he must consecrate his heart to Jesus' Sacred Heart and the heart of Mary. Because of our sins and our fallen, human nature, we must go through the one, pure, Immaculate one, Mary. Then, we can be deeply united in His Heart. How can impurity unite deeply to purity? How? We go through the pure one, she holds us in her heart and we go deeply into the Heart of Christ. She is the only sinless human person."** -[The Mass Book](#) with Imprimatur

#### **Consecration of Priestly Vocation to Christ's Eucharistic Heart through Mary's Heart:**

**"My Jesus, Divine Good, accept my heart as Your instrument in the world through Holy Love, which is the Immaculate Heart of Mary. I consecrate my vocation in this present moment to Your Eucharistic Heart. I will dedicate my life to bringing the Holy Eucharist to those You lead me to, and to whom I am led." "I desire union and faithfulness to the Will of the Eternal Father through consecration to Your Eucharistic Heart. Amen."**

#### **Worldwide Consecration to the United Hearts of Jesus and Mary (For All Church Leaders)**

**"Heavenly Father, in this present moment, which You have created and willed, I, \_\_\_\_\_, (name) do hereby consecrate the heart of this country, \_\_\_\_\_ (name) to the United Hearts of the Holy Trinity in union with the Immaculate Heart of Mary."**

Note: If enough Church leaders throughout the world will make this important Consecration, [God the Father has promised on 9/18/07](#) that "...you will gradually see governments change their policies, and finally, the heart of the world will return to innocence." ([Message](#) via [holylove.org](#))

**3. On the Battle Between Good and Evil:** **"...every sin weakens the general state of the heart of the world. While those of spiritual leadership have a greater influence, every soul affects the greater good. This is why personal holiness plays such an important role in the future of the world. This is**

*why the ongoing struggle between good and evil has been obscured by Satan, who nourishes a spirit of complacency in hearts." "You, My children, have been given the Truth. In your hearts, is the Light of Truth. Do not give in to the sentiments of accommodating sin, but always stand for God's Truth. Salvation is not about making sin comfortable and acceptable. It is about avoiding sin and speaking out against it. In today's world this is not popular, but you need only to be popular with God." "I, your Heavenly Mother, pray for your courage. I pray for the steadfastness of every vocation."* -Mary, Refuge of Holy Love on 4/24/2015 ([via holylove.org](http://via holylove.org))

*"[The priest] must support Church dogma and doctrine. He must not call Dogma and Doctrine by any other name hoping to minimize their importance. The priest is the link between Heaven and earth for his flock. He must rid himself of self-interest and live for others." "First and foremost, the priests' job is to make the Sacraments available to the people. Reception of the Holy Sacraments needs to be promoted from the pulpit. One half hour of confession offered per week shows little concern for the spiritual welfare of any priest's flock. This is the bad fruit of the neglect or reluctance to preach about sin." "[A priest] needs to let the Lord fill his heart and his spare time. He needs to be a spiritual leader, not a social director."*

*"My brothers and sisters, solemnly tonight I tell you, that all priests must support life from the moment of conception until natural death from the pulpit. Not to do so is to play into the enemy's hands. It is the solemn duty of the Church to take a firm stand publicly on this issue. All priests will be held accountable before the Judgment of God on this issue."*

*"I have come to tell each one of you that anything you do without love in your heart is wasted. Priests in particular must pray for love of prayer, sacrifice and penance, for this is the way of conversion for their flock that they have been entrusted with." "Pray and sacrifice for the salvation of your flock. Your prayers and sacrifices are like the sheep dogs of your flock - leading them in the way they should go. Every shepherd needs a good sheep dog."* -St. Jean Vianney, Patron of Priests and Cure D'Ars on various dates ([via holylove.org](http://holylove.org))

**"These are some of the sins Priests, Bishops and Cardinals (even some Popes), suffer Purgatory for:"**

**"Sins of omission:"**

“–not encouraging Adoration, the rosary and devotion to the saints, to their flock.”  
“–not preaching against all sin, and especially abortion. It is their job to uncover darkness.”  
“–not acknowledging the existence and activity of Satan—some do not even believe in him.”  
“–not encouraging the sacrament of Reconciliation and extending the hours it is available.”  
“–not preaching against sacrileges perpetrated against the Holy Eucharist.”  
“–preaching against, acting against reported apparitions, even though they have never been investigated and offer many fruits. They are, in many cases, making themselves the adversary of Heaven.”  
“–not wearing priestly garb in public. They are not called to blend in with the general population, but to stand out so that sinners can seek them out.”

“A great sin of omission in the Church these days is the failure to deal with pedophilia as it should be dealt with. It is a grave sin. The perpetrators need to be relieved of their priestly duties, no matter their importance in the Church. To deny this truth is as serious as the sin of pedophilia itself.”

“Up until this time, I have spoken strictly about sins of omission. Here are other ways in which men fail Me in their religious vocations.”

“They put the focus on social justice instead of personal holiness. Personal holiness must be first. Social justice is a fruit of personal holiness. Some preach often on social justice but never virtues, holiness, prayer or the sacraments.” “Those who have authority in the Church should lead as the Good Shepherd—not as one in control—but as one who loves. Souls are being lost every present moment because of these sins I have stated. The ones who do not slip to their perdition spend long years in Purgatory. Many, many add hundreds of years onto their Purgatory as they have not taken their duties to heart, and have consequently misled a multitude.”

“...I give you Holy Boldness to release this publicly.” -Jesus on 5/26/16 ([via holylove.org](http://holylove.org))

The following [Locution from a Diocesan Priest](#) was given to "Anne" a Lay Apostle on April 3<sup>rd</sup>, 2012 and [is available to listen to on YouTube](#) under the account name: "[leggogrego](#)"...

"In my life, I was ordained to the priesthood. It was the course I chose because of the prompting I heard in my spirit. In my lifetime, I served well, though often I limited God by my unwillingness to go more deeply into my prayer life. The result of this is that I did not advance as much as I might have and as much as God wanted me to advance. Yet, the grace God sent through me amazes me when I study it from heaven.

On entering eternity, I was startled. I found myself surrounded by truth and this truth included the truth about my prayer life and the consequence of my prayer life on my soul's development. I could have gone further in the love of Jesus Christ while I was on earth. It was there for me. My lack of awareness was not the problem in that God limits our awareness so that we can gain merit through our service. Additionally, I can see that being separated from God would be even more difficult if we had a greater awareness. Those who possess greater awareness of God suffer very much from separation while they remain on earth.

Still, I had every means available to me through a committed prayer life and I treated it casually at times, and, I am sorry to say, with contempt at some moments. This is true and I am not afraid to admit it because I do not want other priests to suffer as I suffered when I found myself in eternity and faced the fact that I could have done better. Despite the limitations, that I took full responsibility for, God cared for His children through me during my ministry on earth. God's love is so exquisite that He works on, even through at times priests who actually ridicule the ministry He has entrusted to them. Only a determined love would continue to flow grace through a man who harbored ridicule for the Father in his soul.

I suffered all of this upon my arrival into eternity. But now I am being rewarded for my perseverance despite my trials and faults. Brothers, please, for the sake of the Father and His children, and for the sake of your own soul, be painstaking about your prayer life and ask the Spirit to come to you throughout each day. Rely on the Spirit and follow Him with zeal because I tell you, the Spirit is with you and in you and desires that you be like small children receiving love from the God of the Eucharist so that you can be transformed into Jesus Himself who walked the earth distributing love. If you do not feel a Father's tender pity when you look out at the souls entrusted to you, then you must go back to your prayer life and ask for it.

Suffer the periods of trial quietly, but do not spread anything but conviction to the men serving alongside you. Let them scoff at your conviction if they must but inside they will admire it and try to find it for themselves when they see it in you. My brothers, you will thank me for these words if you heed them. If you do not heed them, you will suffer as I suffered. I want to spare you if I can. God's mercy is available to you in these few words and God's mercy is available to you in the graces I am securing for you as you read them.

Because I am in eternity now, having suffered for the smallest time in Purgatory, I can gain for you a richness of grace through your prayers to me. I want to do this for you because I want you to have all that is available to you in your prayer life. I am happy as I contemplate what God will give you if you ask Him for help. I have no regrets any longer because I am using all that was good about my life to gain graces for those of you who remain. If you could see what is waiting for you in heaven, as priests, you would begin living your heaven while you served on earth, as Father to God's children. You would be joyful each day, despite the trials.

Brothers, do not pay much attention to external difficulties. The world does not understand us. Be more alert to the interior difficulties and work on those. Being ridiculed by the world is a gift to us. It can only help us if our prayer life is right. Words will not help here, I am afraid, but grace is available and I am asking for it for you.

Be happy as you work. God is exactly what He needs to be even if you are not and if you do as I say and hasten into the silence of prayer, you will grow quickly. Many of you are better than I was on earth. This makes me happy. I admire you and I am grateful that you are using the tools God has given you.

But some of you need these words and I am watching closely to help you. Be filled with confidence. God is strong. One man who is determined in the Spirit can affect so much and can turn a diocese into a heavenly kingdom of its own. I can see this from heaven. Do you part, brothers. We are working together."